

**13TH ANNUAL SOUTHAMPTON SAMPLING SHOWCASE**

**NEW NAME, NEW VENUE!!!**

**WEDNESDAY, MAY 5, 2010 6:30-8:30 P.M.**

**AT TIM BURKE'S "230 ELM", SOUTHAMPTON  
(FORMERLY POLISH HALL)**

**SPONSORED BY: THE SOUTHAMPTON CHAMBER OF COMMERCE**

**WANT TO EXPAND YOUR MARKET?  
WANT TO INCREASE YOUR VISIBILITY?  
WANT TO ENHANCE YOUR BUSINESS CONTACT?**

**\$10  
PUBLIC  
ADMISSION**

**COME TO OUR TABLETOP SHOW!**

**SHOWCASE YOUR BUSINESS, SERVICES AND PRODUCTS!**

**NETWORK THE AREA BUSINESS COMMUNITY!**

**BRING YOUR TABLE EXHIBIT, BROCHURES, POINT OF SALE MATERIALS!**

**\$95 PER BUSINESS**

**INCLUDES:**

**ONE 3'X 30" COVERED TABLE**

**TWO (2) REPRESENTATIVES**

**OR**

**\$ 180 PER BUSINESS**

**INCLUDES:**

**ONE 6'X 30" COVERED TABLE**

**TWO (2) REPRESENTATIVES**

**TABLETOP PARTICIPANTS**

**PLEASE NOTE:**

- SET UP 5:30—6:00 PM
- 2 REPS INCLUDED IN INITIAL CHARGE (EACH ADDITIONAL \$10.00)

**THIS WILL BE A PUBLICIZED EVENT INVITING OTHER BUSINESSES AND LOCAL COMMUNITY TO ATTEND.**

**REGISTRATION DEADLINE: FRIDAY, APRIL 23**

**PLEASE RETURN BY MAIL OR FAX 283-8707**

**TABLE REGISTRATION FORM**

**13TH ANNUAL SOUTHAMPTON SAMPLING SHOWCASE**

**WEDNESDAY, MAY 5, 2010**

COMPANY NAME \_\_\_\_\_

REPRESENTATIVES \_\_\_\_\_

TEL # \_\_\_\_\_ FAX # \_\_\_\_\_

SPECIAL REQUESTS \_\_\_\_\_

**CHECK PREFERENCE**

- \$ 95 (3'X30" TABLE)
- \$ 180 (6'X30" TABLE)
- \$ 10 ADDITIONAL REP

**TOTAL ENCLOSED**

**\$ \_\_\_\_\_**

**METHOD OF PAYMENT**

PLEASE CHARGE \$ \_\_\_\_\_

TO MY \_\_\_ AMEX \_\_\_ VISA \_\_\_ MC

CARD # \_\_\_\_\_

EXP. \_\_\_/\_\_\_ SIGNATURE \_\_\_\_\_

FAX TO: CHAMBER OFFICE: 283-8707

OR KINDLY MAKE A CHECK PAYABLE TO:

**THE SOUTHAMPTON CHAMBER OF COMMERCE, INC.**

**THANK YOU FOR YOUR SUPPORT!**

Ofc Use Only To be Invoiced \_\_\_\_\_ Paid \_\_\_\_\_